



BUILDING COMMUNITY RESILIENCE

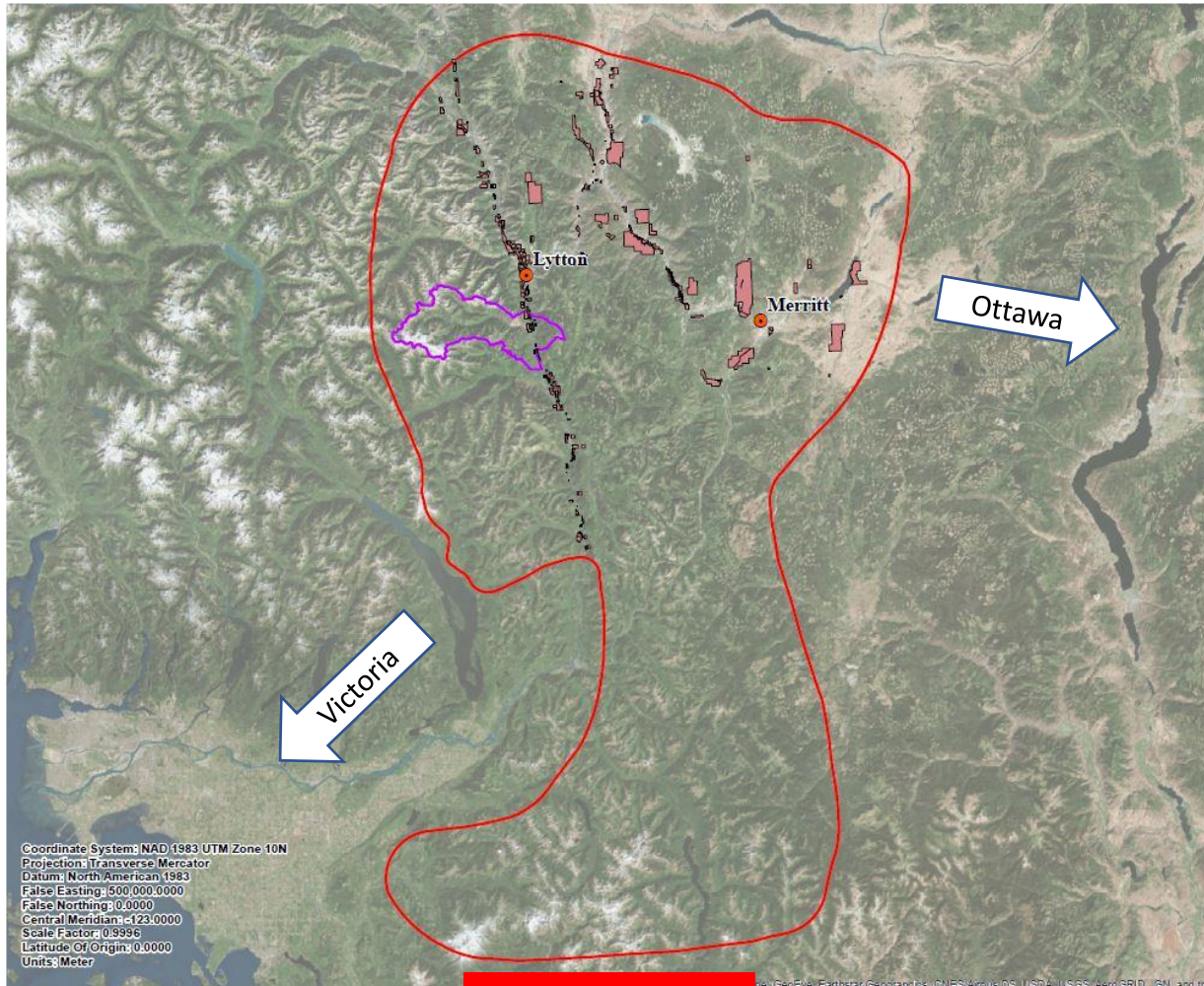
**Indigenous Economics: Reclaiming
the Sacred**

Saturday, June 12, 2021

Chief Patrick Michell and Zain Nayani

Nlaka'pamux

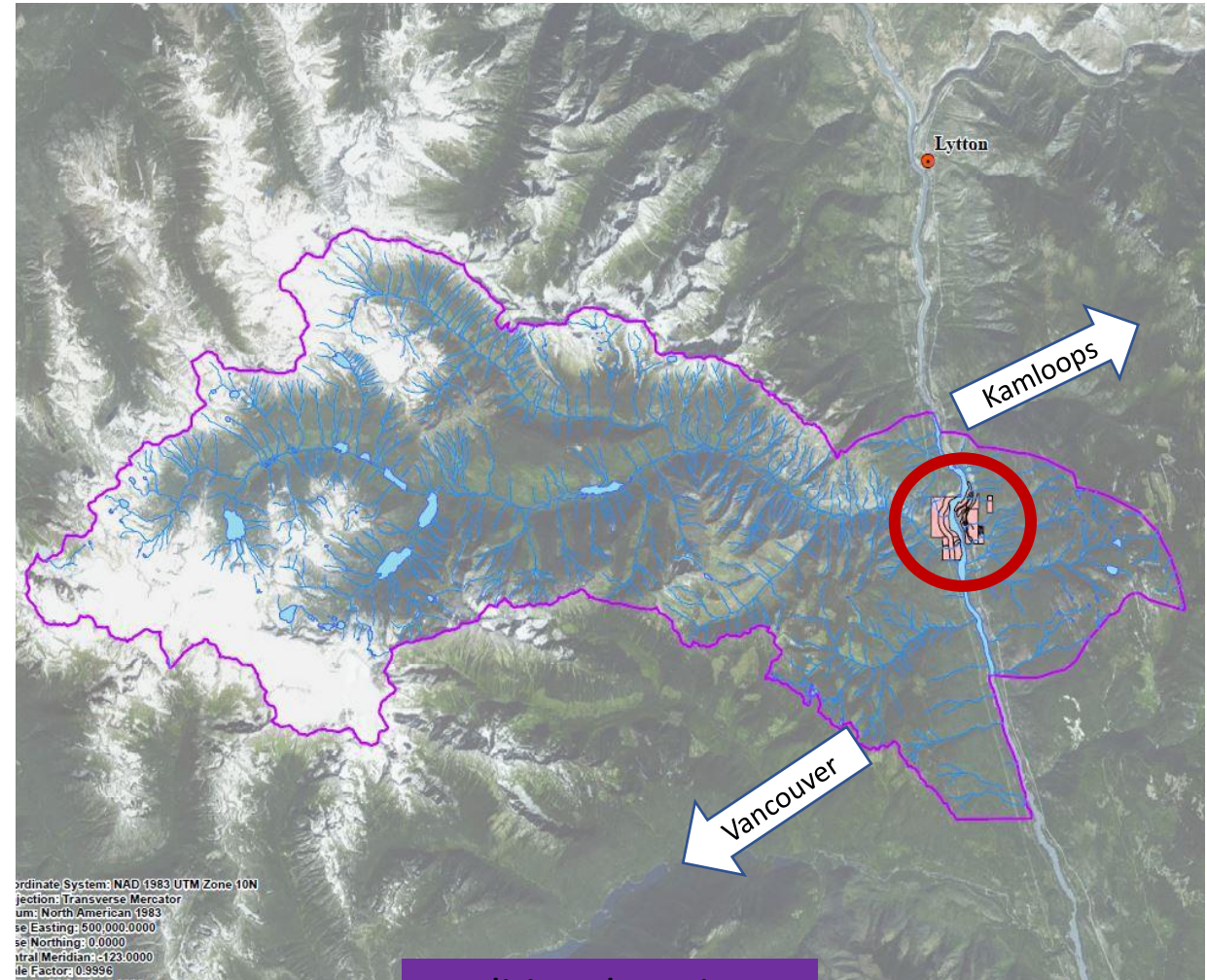
(the people here)



Nation Lands

Teqt'aqtn'mux

(the crossing place people)



Traditional Territory

8,000 Years of Sustainability and Change

**Nlaka'pamux Lands and Resources
were managed for future generations**

ASK Protocol

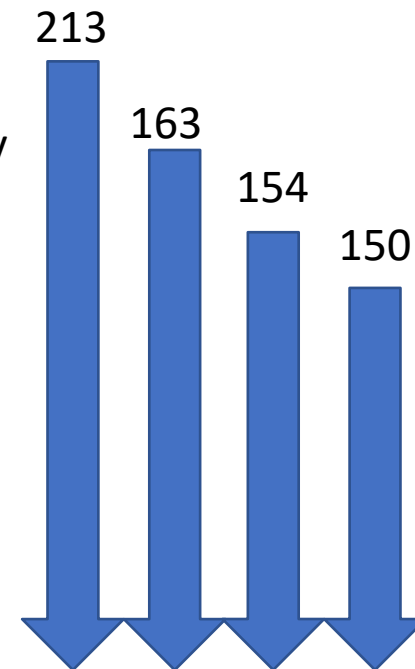
1. Do it right.
2. Take what you need, no more.
3. If you take it in – take it out.
4. Clean up after yourself.

Memory, Loss and Sorrow....

<https://www.kanakabarband.ca/files/memory-loss-and-sorrow-written-first-in-2010.pdf>

Colonization: from Contact to Canada

- 1808 – Contact
- 1858 – Fraser Canyon War and BC Colony
- 1867 – Canada is formed
- 1871 – BC Confederation with Canada
- 1967 - Lament for confederation
- 1973 - Calder Decision
- 1982 - Constitution Act (Section 35)
- 1988 – World scientists warning
- 1992 - First World gathering on Climate Change

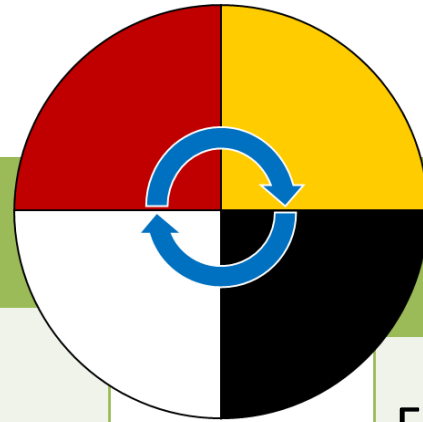


2021....

global warming, an existential crises

Sustainability and Life

What you do to the land (or allow others to do), you do to yourself!



Land (Timieux) produces...

Sun (temperature, light)

Air (wind, dust, allergens)

Water (creeks, rivers, lakes)

Seasons (you know them)

Ecosystems (winged, four-legged, finned ones, root people)

...Resources (Nwhabaten)

Food (hunting, fishing, gathering, growing)

Shelter, clothing, tools and baskets

Culture, language, history, art, traditions, laws and stories

Economy (services, surplus trade and sale)

2013



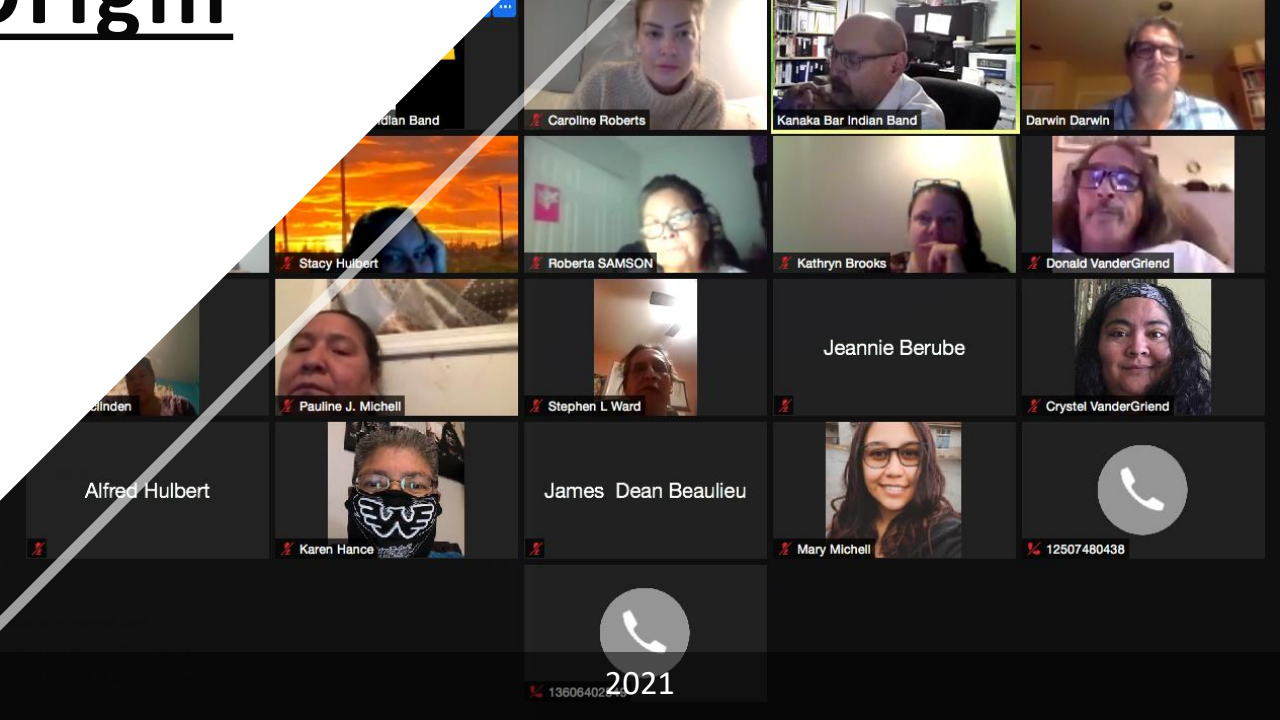
2018



The Origin



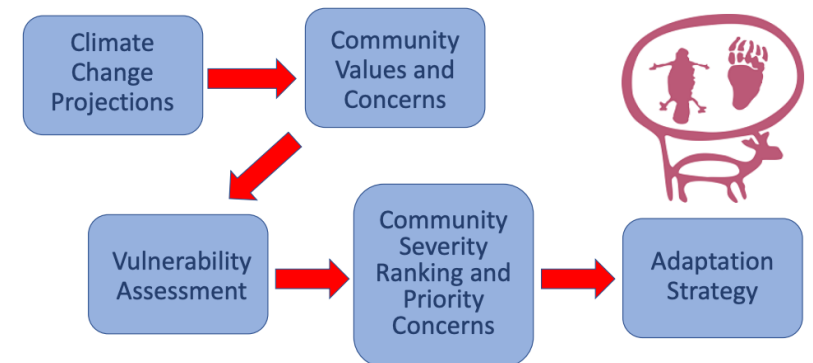
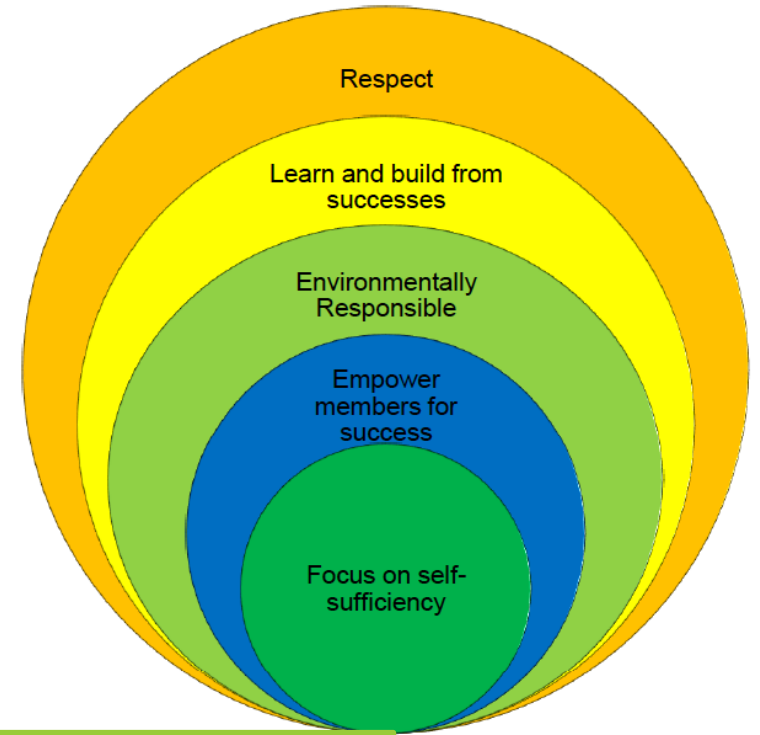
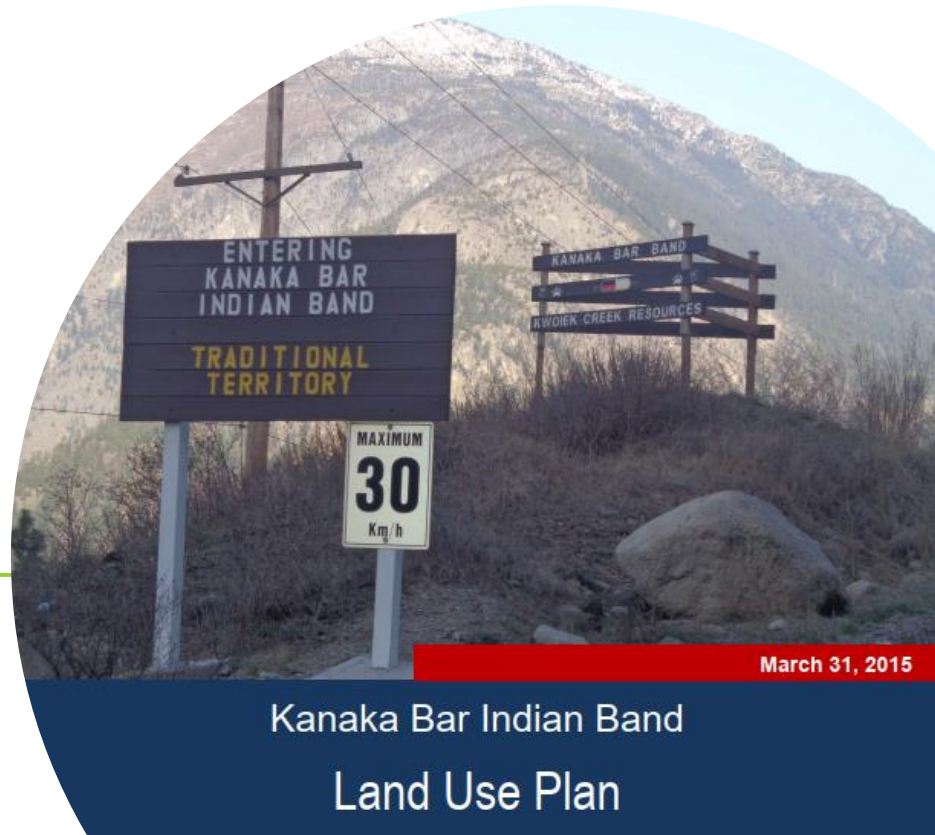
2019

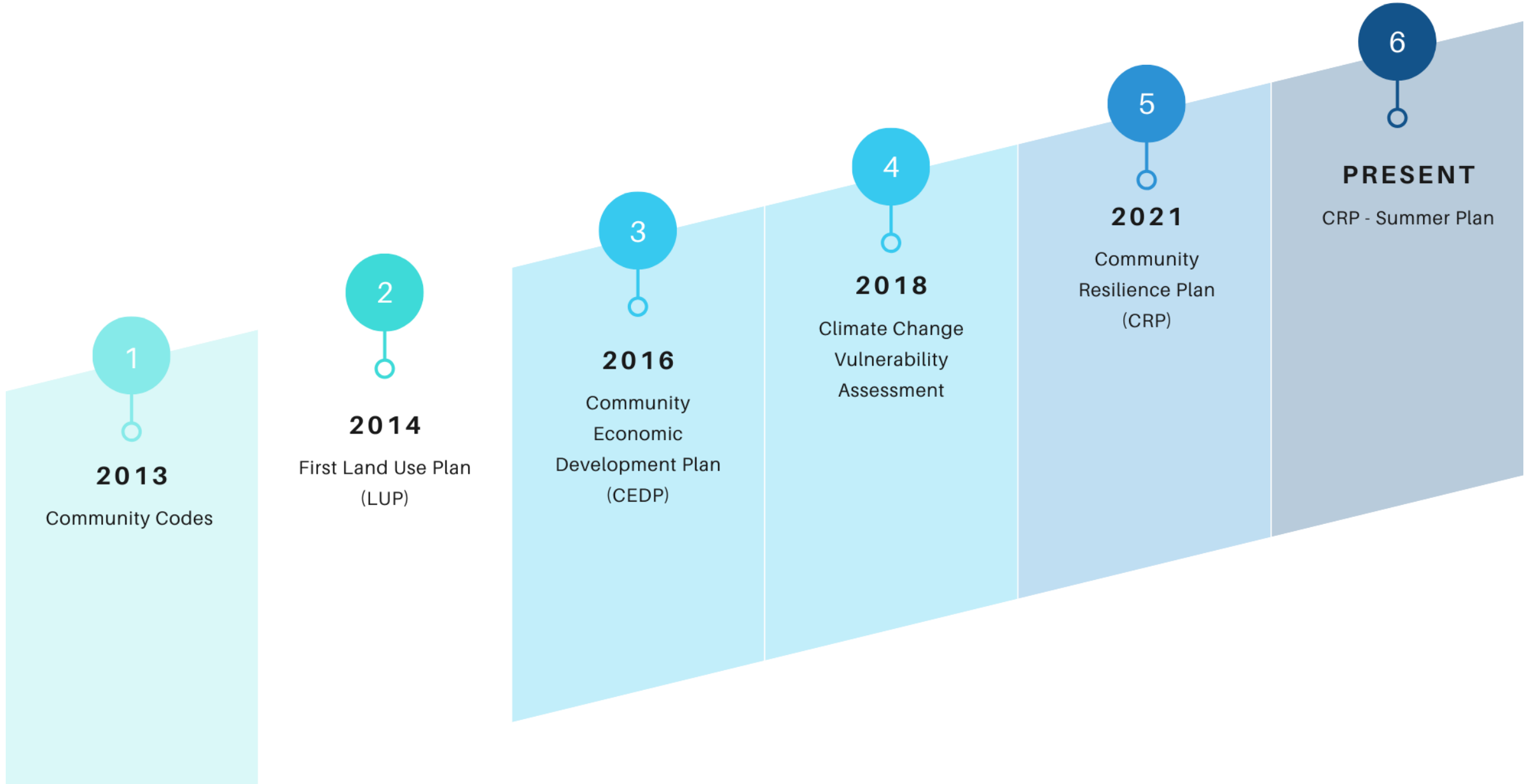


2021

THE PATHWAY

Community Codes		
Membership	Elections	Governance





THE EVOLUTION OF COMMUNITY PLANNING

FOUNDATION OF RESILIENCY

DEEPLY-ROOTED IN CULTURE, VALUES AND TRADITION



GUIDING PRINCIPLES

1. Empower community youth through the implementation of the CRP
2. Incorporate traditional knowledge, customs and practices within the implementation of key CRP actions
3. Care for the mental and physical well-being of all members to support personal and community well-being
4. Proactively adopt climate resilience and environmental design principles into community projects and programs
5. Implement its Title and Rights to advance the community's overall resilience and serve as caretakers of the Territory.
6. Promote a meaningful community engagement process to support the "by Kanaka, for Kanaka" model.
7. Collaborate with government agencies to advance the community's interests and meaningful reconciliation.

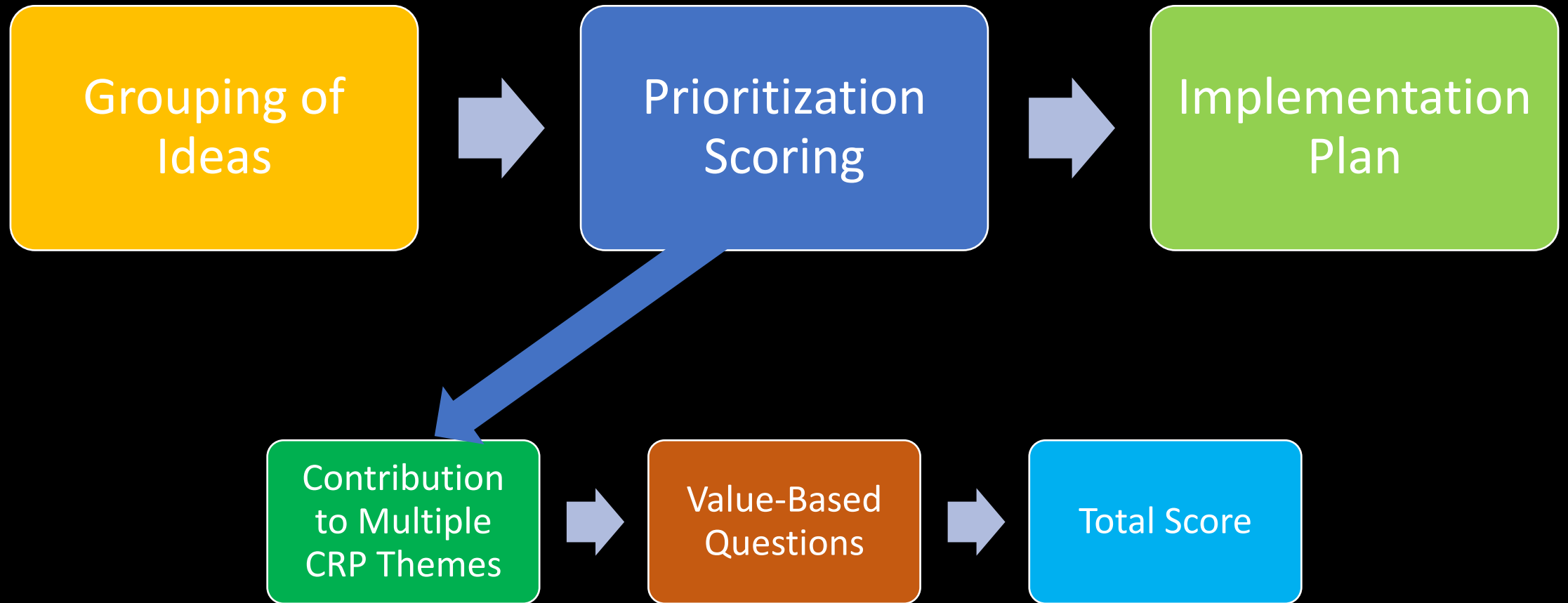
CRP DEVELOPMENT PROCESS



What We Heard

Theme	Number of Ideas	
	Raw	Consolidated
Lands and Resources	29	20
Governance	29	21
Health	46	32
Culture	39	14
Education	52	24
Infrastructure	52	39
Economic Development	49	32
Other	11	0
Total	307	182

Prioritization Process



COMMUNITY ENGAGEMENT

SERVING THE PEOPLE

Does this idea.....

1. Support health and well-being at Kanaka Bar (individuals and collective)?

2. Empower Kanaka's youth?

3. Support or create new and sustainable economic development benefits for Kanaka Bar (Employment, Revenue Generation, Business Creation)?

4. Preserve, or enhance Kanaka's culture and identity?

5. Align with Kanaka's self-sufficiency goals?

6. Increase Kanaka's resiliency to climate change?

7. Contribute to memberships' sense of community cohesiveness and belonging?

8. Benefit all, or most members of Kanaka (both on and off reserve)?

9. Make sense as a priority for the next 5-years, and beyond?

10. Align with Kanaka's current organizational/team capacity to deliver (Human resources capacity, Financial)?



Continuing the Journey

T'eqt'aqtn'mux (Kanaka Bar)
Community Resiliency Plan

- [StoryMap](#) to share the plan with Kanaka and beyond
- Tracking successes and Kanaka's resiliency journey
- Progress reports through Summer and Winter Plans



Kanaka Bar Indian Band

Summer Plan 2021



**REPORTING, MONITORING &
ACCOUNTABILITY TO THE COMMUNITY**

QUESTIONS?